

**Exhibit 1**

**ESG PERFORMANCE REPORT**

*Grantee Cumulative Report - For the Month of \_\_\_\_\_ Yr \_\_\_\_*

<b>Agency Legal Name:</b>	<b>Phone:</b>
<b>Contact Name:</b>	<b>e-mail:</b>
<b>Contract No.</b>	<b>Address:</b>

**Instructions:** Grantee shall submit a cumulative report every month and add to the past month's information and statistics. By the 12<sup>th</sup> month, of each fiscal year period, the goal percentage that was chosen by the facility has to be met.

- 1) Circle the categories that were chosen for the performance based objectives?

Case management

Homeless Prevention/Outreach

Operations

- 2) How many clients have you served this month? How many continuing?

New: \_\_\_\_\_ Families

\_\_\_\_\_ Children

\_\_\_\_\_ Individuals

Continuing: \_\_\_\_\_ Families

\_\_\_\_\_ Children

\_\_\_\_\_ Individuals

- 3) State the Objective, Progress and Percentage you have made toward each goal. State how your agency delivered the services to meet your expected outcomes.

• **Objective 1:**

Progress & Percentage:

• **Objective 2:**

Progress & Percentage:

- **Objective 3:**

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*Progress & Percentage:*

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Agency Signature

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Date:

***This report is to be submitted by the 10<sup>th</sup> of each month, beginning on August 10, 2004 and ending with July 10, 2006***

Please mail, fax or e-mail this report to:

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